

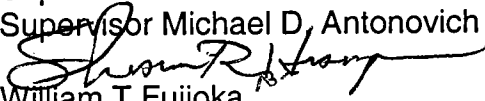


County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

August 14, 2008

To: Supervisor Yvonne B. Burke, Chair
Supervisor Gloria Molina
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

CENSUS 2010: COMPLETE COUNT COMMITTEE

Attached is a memorandum to several County department heads requesting their participation in a County Complete Count Committee (Committee) to promote awareness of the 2010 Census and help ensure maximum responsiveness. We will also be including our Public Information Office and each of your Press Deputies in this Committee. Should you wish to designate an additional representative from your offices to participate in this important effort, please ask your staff to advise Vincent Amerson of your additional designee(s) to this Committee by August 20, 2008. Mr. Amerson can be reached at 213.974.1168 or vamerson@ceo.lacounty.gov. Once the Committee is established, an initial organizational meeting will be scheduled.

Thank you in advance for your assistance in this effort.

WTF:ES
MKZ:VLA:pg

Attachment

2008-08 - 08-14-08 Census 2010 Complete Count Committee to BOS

"To Enrich Lives Through Effective And Caring Service"

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Intra-County Correspondence Sent Electronically Only**



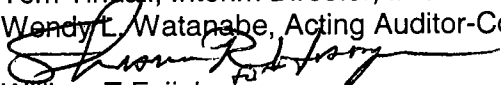
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WILLIAM T FUJIOKA
Chief Executive Officer

August 14, 2008

To: Leroy D. Baca, Sheriff
Raymond G. Fortner, Jr., County Counsel
Cynthia D. Banks, Director, Community and Senior Services
Philip L. Browning, Director, Public Social Services
Margaret Donnellan Todd, County Librarian
Jonathan E. Fielding, M.D., Director, Public Health
Steven J. Golightly, Director, Child Support Services
Russ Guiney, Director, Parks and Recreation
Pastor Herrera, Jr., Director, Consumer Affairs
William K. Huang, Acting Executive Director, Community Development Commission
Dean C. Logan, Registrar-Recorder/County Clerk
Bruce McClendon, Director, Regional Planning
Trish Ploehn, Director, Children and Family Services
John F. Schunhoff, Ph.D., Interim Director, Health Services
Marvin J. Southard, D.S.W., Director, Mental Health
Robert Taylor, Chief Probation Officer
Tom Tindall, Interim Director, Internal Services
Wendy L. Watanabe, Acting Auditor-Controller

From: 
William T Fujioka
Chief Executive Officer

Board of Supervisors
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Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

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Fifth District

CENSUS 2010: COMPLETE COUNT COMMITTEE

As part of our outreach efforts to increase awareness of the Census 2010, we are establishing the Census Complete Count Committee (Committee). The Committee will provide leadership and direction to departments in preparation of becoming purveyors of Census-related information, collaborating with community- and faith-based organizations to spearhead Census-related efforts, and partnering with local jurisdictions to inform residents about the importance and confidentiality of the Census.

The primary focus of the Committee will be to promote Census awareness in the County and to ensure that every resident is counted accordingly. The Committee will also be charged with mobilizing the County resources in the most efficient and cost-effective manner to maximum Census outreach efforts. As such, we are requesting your assistance in forming the Committee.

Please designate your representative to the Committee and provide the contact information for your representative to Vincent Amerson of this Office by Wednesday, August 20, 2008. Please

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Department Heads
August 14, 2008
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note that your designee should be at the management level allowing them to effectively represent your department on the Committee. If you believe other departments should participate on the Committee, please let us know. Finally, we plan to schedule the initial Committee meeting shortly.

If you have any questions regarding the Committee, please contact Mr. Amerson at (213) 974-1168 or vamerson@ceo.lacounty.gov. Thank you for your assistance in this effort.

WTF:ES:
MKZ:VLA:pg

c: Administrative Deputies Network

2008-08 – 08-14-08 Census 2010 Complete Count Committee